

JUN 24 1965

BOOK 776 PAGE 247

36067

I.R. No. 1652

RIGHT OF WAY AGREEMENT
Distribution-

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know all men by these presents that for and in consideration of the sum of \$1.00, paid to James R. Mann

(hereinafter designated grantor), the receipt of which is hereby acknowledged, the grantor hereby bargains, sells and conveys unto Piedmont Natural Gas Company, Inc., (hereinafter designated grantee), and its successors and assignees, a right-of-way and easement for the purposes of laying, constructing, maintaining, operating, repairing, altering, replacing and removing pipe lines for the transportation of natural gas under, upon, over, through and across lands of Grantor, or in which the Grantor has interest situate in Chick Springs Township, Greenville County, South Carolina, conveyed by the deeds recorded in Book 518 page 538, Book _____ page _____, Book _____ page _____, etc., in the office of the Registrar of Mesne Convey-

ances, of Greenville County, and described as follows:
as per attached sketch.

The grantee shall have the free and full right of ingress and egress over and across said lands. The grantor shall not construct nor permit to be constructed any house, structures or obstructions on or over the right-of-way.

To have and to hold said right-of-way and easement unto said grantee, its successors and assignees, until the pipe line is constructed and so long thereafter as a pipeline is maintained upon said land, and the undersigned hereby bind themselves, their heirs, executors, administrators, successors and assignees to warrant and forever defend all and singular said premises unto the grantee, its successors and assignees, against the claims of all persons whomsoever.

It is understood and acknowledged by the undersigned that the person securing this grant is without authority to make any agreement with regard to the subject matter hereof which is not expressed herein, and that no such agreement will be binding on the grantee.

IN WITNESS WHEREOF this instrument is signed and sealed this 10th day of June, 1965.

WITNESSES:

Linda J. Murray (SEAL)
James H. Richardson (SEAL)

_____ (SEAL)

James R. Mann (SEAL)

_____ (SEAL)

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FILED
GREENVILLE CO. S.C.
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OLLIE FARMER WITH R.M.C.